**INFORMATION OF THE SCHOOL REQUIRED BY CBSE**

1. **Name of the school with address with pin code no.**: **Kendriya Vidyalaya, Sector-P3, Greater Noida,**

**U.P.-201310**

(i) E-mail: **principalkvgreaternoida@gmail.com**

(ii) Phone No.: **0120-2447698**

(iii) Fax No. **NIL**

1. Year of establishment of School: **2003**
2. Whether NOC from State/UT or recommendation of Embassy of India obtained: **N.A.**
3. NOC No. :
4. NOC issuing date :
5. Is the school is recognized, if yes by which Authority: **Yes, CBSE**
6. Status of affiliation (Permanent/Regular/Provisional) : **Permanent**
7. Affiliation No. : **2100091**
8. Affiliation with the Board since : **2003**
9. Extension of affiliation up to : **2019**
10. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid:

**Kendriya Vidyalaya Sangathan, New Delhi**

1. List of members of School Managing Committee :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SN | Name of Member | Post | Tenure | Address |
| SEE LINK VMC MEMBERS UNDER ADMINISTRATION MENU ON THE WEBSITE | | | | |

1. Name of the Chairman:

|  |  |  |
| --- | --- | --- |
| Sh. PARTH SEN SHARMA | C.E.O. | I.A.S., C.E.O., Greater Noida Industrial Development Authority, U.P. Phone No: 0120- 2326131 |

1. Area of school campus:
2. In Acres : **11.4**
3. In Sq. mtrs:  **45500**
4. Built up area (sq. mtrs): **5500**
5. Area of playground in sq.mtrs: **10,000**
6. Other facilities:
7. Swimming Pool **NIL**
8. Indoor games **NIL**
9. Dance Rooms  **NIL**
10. Gymnasium **NIL**
11. Music Rooms **01**
12. Hostels **NIL**
13. Health and Medical check up : **01**
14. Details of fee (monthly total fee)
15. Pre-Nursery:  **N.A.**
16. Nursery: **N.A.**
17. I to V: SEE LINK FEE STRUCTURE UNDER ACADEMICS MENU ON THE WEBSITE
18. VI to VIII SEE LINK FEE STRUCTURE UNDER ACADEMICS MENU ON THE WEBSITE
19. IX & X: SEE LINK FEE STRUCTURE UNDER ACADEMICS MENU ON THE WEBSITE
20. XI & XII: SEE LINK FEE STRUCTURE UNDER ACADEMICS MENU ON THE WEBSITE
21. Transport facility  **NIL**
22. Own Buses  **NIL**
23. Buses hired on contract basis  **NIL**
24. Details of transport charges  **NIL**
25. Number of teaching staff (to be updated from time to time)

|  |  |
| --- | --- |
| **Designation** | **Total No.** |
| Principal | **01** |
| Vice-Principal | **01** |
| PGT | **11** |
| TGT | **13** |
| PRT | **17** |
| PRT(PET), TGT(PET),PGT (PET) | **02** |
| Health Wellness Teacher/Nurse | **01** |
| Librarian | **01** |
| Others | **04** |

1. Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)

|  |  |  |
| --- | --- | --- |
| **Designation** | **Total Emoluments** | |
|  | **From Rs.** | **From Rs.** |
| Principal | **As recommended by 7th Pay commission** | |
| Vice-Principal |
| PGT |
| TGT |
| PRT |
| PRT(PET), TGT(PET),PGT (PET) |
| Health Wellness Teacher |
| Librarian |
| Others |

1. Mode of payment of salary
2. Name of the Bank through which salary is drawing **Union Bank Of India, Greater Noida**
3. Through single cheque transfer advice **N.A.**
4. Individual cheque **N.A.**
5. Cash **N.A.**
6. Library facilities
7. Size of the Library in Sq. feet:  **232.5**
8. No. of Periodicals: **10**
9. No. of Dailies:  **04**
10. No. of Reference books class-wise: **5 per Class**
11. No. of Magazine:  **21**
12. Others:  **2959 (Total Books)**
13. Name of the Grivance/redressal Officer with email and Fax No. **DR. KARUNAKAR UPADHYAY (Principal)**

[**principalkvgreaternoida@gmail.com**](mailto:principalkvgreaternoida@gmail.com)

**Contact No. : 09599924207**

1. Members of Sexual Harassment Committee
2. Dr. Sujata Gupta
3. Mrs. Malaya singh
4. Dr. SUJATA GUPTA
5. Mrs. MEENA SINGH
6. Class wise enrollment of school for the current session

SEE LINK ENROLMENT POSITION UNDER ENROLMENT STATISTICS MENU ON THE WEBSITE

1. Academic session period **From 01-APRIL To 31-MARCH**
2. Vacation period  **From 24-DEC to 12-JAN (TENTATIVE) 20 DAYS**
3. Admission period  **From 15-MARCH to 31-AUGUST**

**http://kvsangathan.nic.in/AdmissionGuideLine.aspx**

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